Board of Trustees Meeting Montfort & Allie B. Jones Memorial Library 111 West 7th Ave. Bristow, OK 74010 June 11th, 2024 / 9:00 AM

- 1. Call to Order
- 2. Roll Call
- 3. Discussion and approval of May 13, 2023 meeting minutes
- 4. Reports
 - a. Financial report
 - i. Discussion and approval of claims and invoices
 - ii. Discussion of cash flow report
 - b. Director's Report
 - i. Administrative Reports
 - ii. Circulation Statistics
 - iii. Children's and Youth Services
 - iv. Adult Services
 - v. Community Outreach
- 5. Unfinished Business:
 - Review performance goals and measures for the Executive Director, including: department head access to Encode, Library Microsoft seats from the City's licenses, City of Bristow domain or alternative domain
 - b. Director to present annual budget
- 6. New Business
- 7. Comments from President and Trustees
- 8. Adjourn

The Montfort & Allie B. Jones Memorial Library Board of Trustees Meeting Minutes 111 West 7th Ave. Bristow, OK 74010 9:00 a.m., May 13, 2024 (Monday)

- 1. The meeting was called to order at 9:05 a.m. by Marie Womack, Board Vice President.
- 2. Roll Call: The Library Director, Heather Hutto, Board member Harold Nobles, and non-voting member Steve Gilbert attended the meeting via Zoom while Marie Womack, Jamie Braden, Melissa Holderby and Kris Wyatt, and potential board member Marina Symcox attended in person.
- 3. Minutes: The minutes from the prior meeting were presented. Melissa Holderby made a motion to accept the minutes and Marie Womack seconded; all voted in favor and the motion carried.

4. Reports:

Financial Report:

The financial statements were presented.

Claims and invoices were presented.

Cash flow reports were presented.

The internal expense report was presented. Funds in the City accounts have been adjusted without communication to the Director or Steve Gilbert. One line item is showing a negative balance on the city financials and not reconciling with internal accounting.

Melissa Holderby made a motion to accept the financial report and approve the consent items that were physically brought to the Board. Marie Womack seconded; motion carried.

Director's Report:

The Director gave an Administrative Report, Circulation Statistics, Children's and Youth Services, Adult Services, and Community Outreach reports.

5. Unfinished Business: The Director and Board have requested from the City, some form of access to Encode, which is the software used by the City to manage the City budget. Steve Gilbert reported that this will be resolved after the June meeting.

The Executive Director will determine if the library can obtain a Microsoft license from the City's licenses. Steve Gilbert reported that this will be resolved after the June meeting.

The Director will continue working to get an email with a City of Bristow domain or some other formal domain. Steve Gilbert reported that this will be resolved after the June meeting.

The Director presented the most recent version of the budget in the Board package, including the Library's estimated utilities costs from water, electric, gas, ECT. The current library utilities budget is \$3,620 and will need to be increased to \$15,314.29 per year to cover the budget increases to the library department instead of coming directly from the general or building funds.

Melissa Holderby made a motion to approve the employee policies for management of the Sensory Room and Courtyard for 30 days as the board continued to review. Seconded by Marie Womack; motion carried.

A new ESL coordinator has been hired with a start date of May 28, 2024.

The annual Executive Director goals had no action taken. The board was presented with the April and May goals to be reviewed and discussed via email this month before the June meeting. The goals set to be completed by June will be presented and included in June's Board package.

A presentation was made by the Director showing the success of the Library as it relates to its peers. The Bristow Library is performing at or near the top in the categories of program attendance, circulation statistics, and patrons served. It is leading in the category of patrons served per full-time staff.

6. New Business

We will need to review and update our hotspot policy for the OSU Library Hotspot Program that we've been accepted to participate in for one year. Bristow Public Library was on a waiting list and has now been chosen to participate.

A special meeting may need to be called after the city council approval of the employee benefits package to discuss the personnel of the library.

The Director will have a three to five minute opportunity to give an overview of the library budget in June to the City Council where the library can document and justify the need for more full time staff.

Marina Symcox was nominated to replace Keith Symcox on the Board for the next term beginning May 1, 2024. She will need to be on the City Council agenda and be approved by the Councilors.

New officers for the board are Melissa Holderby as President, Marie Womack as Vice President, and Jamie Braden as Secretary until May of 2025.

7. Comments from President and Trustees

Our next meeting will be Tuesday, June 11, 2024, at 9:00 a.m. at the Jones Library. Future meetings are to be held on the second Tuesday of each month at 9 a.m.

8. Adjourn

Prepared by: Jamie Braden

M&ABJ Bristow Public Library Financial Report

- 1. Library Financial Statement from City of Bristow (addendum).
- 2. Library Income Statement (Figure A).
- Library Financial Statements (Figure B).
 Library Grant Expenditures (Figure C).

Figure A: Library Income Statement

| LIBRARY CASH RECEIPTS REPORT | | | | | | | | | |
|------------------------------|------------|----------|-----------|--|--|--|--|--|--|
| Overdues | Lost Books | ILL | Misc. In | | | | | | |
| \$9.00 | \$57.56 | \$0.00 | \$2.25 | | | | | | |
| Copies | Fax | Printing | Misc. Out | | | | | | |
| \$70.65 | \$19.85 | \$238.65 | \$0.00 | | | | | | |
| May Total: | | \$397.96 | | | | | | | |

Figure B: Library Financial Statements

| | | | | Expense Break | kout | |
|-----------------|-----------------|-----------------|-----------------|----------------|----------------------|---------------|
| | | | City | Inc | Grant | Total |
| | | Period Costs | \$ - | \$ 940.0 | 9 \$ 339.96 | \$ 1,280.05 |
| | | | | | | |
| | | | City | Accounts Reco | nciliation | |
| | | Account Name | Office Supplies | Material & Sup | plyAdvertising & Pub | Utilities |
| | | Account Number | 551-6020 | 551-6090 | 551-7250 | 551-7300 |
| | | Beginning Budge | \$ 4,028.00 | \$ 3,620.0 | 00 \$ 150.00 | \$ 3,620.00 |
| | | Current Period | \$ - | \$ - | \$ - | \$ - |
| | | YTD | \$ 4,896.71 | \$ 3,558.3 | 33 \$ 44.00 | \$ 1,647.58 |
| | | Budget Balance | \$ (868.71) | \$ 61.6 | 57 \$ 106.00 | \$ 1,972.42 |
| | | | | | | |
| | | | | | | |
| | | | E) | pense Detail | | |
| Vendor | Description | Amount | Invoice # | Account # | Payor Designation | Date Received |
| amazon | | | | 551-5000 | inc | n/a |
| Breddies | cleaning | \$500.00 | | 551-5000 | inc | |
| Kim England | Itc grant fac | | | 20- ltc | grant | |
| Kim England | ahsc grant fa | | | 20-ahsc | grant | |
| Kim England | Itc grant fac | | | 20-ltc | grant | |
| RK Black | monthly fee | \$440.09 | | 551-5000 | inc | |
| verizon | monthly fee | \$279.96 | | 20-ltc | grant | |
| Lara Lee | music instruct | \$30.00 | | 20-prhg | grant | |
| Lara Lee | music instruct | \$30.00 | | 20-prhg | grant | |
| Gracie Matthews | | | | 20-cc | grant | |
| Gracie Matthews | ESL instruction | | | 20-cc | grant | |
| Walmart | | | | | | |

Figure C: Library Grant Expenditures

| Monthly Board Report | | | | | | |
|--|----------------|------------|--------------|--------------|------------------|----------------|
| June 2024 | | | | | | |
| Grant Name | Grant Issuer | Issue Date | Grant Amount | Amount Spent | Amount Remaining | Deadline Spend |
| Libraries Transforming Communities Grant | ALA/ARSL | 6/2023 | \$20,000.00 | \$19,998.74 | \$1.26 | 5/31/2024 |
| Adult High School Completion | ODL(GaleCeng) | 2/2023 | \$32,270.00 | \$18,771.13 | \$13,498.87 | 2/1/2025 |
| Citizenship Corner | ODL(IMLS) | 8/2023 | \$4,000.00 | \$1,087.50 | \$2,912.50 | 7/31/2024 |
| ODL (IMLS) Erate | ODL(IMLS) | 12/2023 | \$7,851.26 | \$7,851.26 | \$0.00 | n/a |
| Penguin Random House Grants for S&RLibs | ARSL | 3/4/2023 | \$1,000.00 | \$650.79 | \$349.21 | 12/31/2024 |
| State Aid | ODL | | \$3,321.00 | \$2,295.00 | \$1,026.00 | 6/30/2024 |
| LTC 2 | ALA/ARSL | 4/8/2024 | \$20,000.00 | | \$20,000.00 | 5/31/2025 |
| Dollar General Literacy Grant | Dollar General | 5/31/2024 | \$1,450.00 | | \$1,450.00 | 5/31/2025 |
| Total | | | \$89,892.26 | \$50,654.42 | \$39,237.84 | |
| | | | | | | |
| City Balance | | | | | \$40,642.54 | |
| Difference | | | | | \$1,404.70 | |

| | Libraries Transforming Communities Grant | | | | | | | |
|------------|--|--------------|---|------------------|-----------|------------|-----------|-------------|
| | (Report due May 30 2024) | | | field trips | | | supplies | |
| Date Paid | Item Description | Invoice Date | | | | AS Room | Other | Balance |
| (BOT) | | | \$15,600.00 | \$2 50.00 | \$550.00 | \$3,500.00 | \$100 | \$20,000.00 |
| | Kim England - grant facilitator invoice 01 | 7/17/23 | \$ 600.00 | | | | | \$19,400.00 |
| | Community Conversation supplies | | | | | | \$ 37.74 | \$19,362.26 |
| | Kim England - grant facilitator invoice 02 | 8/1/23 | \$ 600.00 | | | | | \$18,762.26 |
| | Kim England - grant facilitator invoice 03 | 8/15/23 | \$ 600.00 | | | | | \$18,162.26 |
| | Kim England - grant facilitator invoice 04 | 8/28/23 | \$ 495.00 | | | | | \$17,667.26 |
| | Kim England - grant facilitator invoice 05 | 9/11/23 | \$ 708.75 | | | | | \$16,958.51 |
| 9/14/2023 | Pizza Hut - Pizza for Community Convo | | | | | | \$ 61.11 | \$16,897.40 |
| 10/17/2024 | Kim England - grant facilitator invoice 06 | 9/25/23 | \$ 573.75 | | | | | \$16,323.65 |
| 10/17/2024 | Kim England - grant facilitator invoice 07 | 10/9/23 | \$ 570.00 | | | | | \$15,753.65 |
| 11/9/2023 | Kim England - grant facilitator invoice 08 | 10/23/23 | \$ 596.25 | | | | | \$15,157.40 |
| 11/9/2023 | Kim England - grant facilitator invoice 09 | 11/6/23 | \$ 596.25 | | | | | \$14,561.15 |
| 11/9/2023 | Kim England - grant facilitator invoice 10 | 11/20/23 | \$ 573.75 | | | | | \$13,987.40 |
| 12/12/2023 | Kim England - grant facilitator invoice 11 | 12/4/23 | \$ 337.50 | | | | | \$13,649.90 |
| 12/12/2023 | Kim England - grant facilitator invoice 12 | 12/18/23 | \$ 547.50 | | | | | \$13,102.40 |
| 1/18/2024 | Kim England - grant facilitator invoice 13 | 1/2/24 | \$ 525.00 | | | | | \$12,577.40 |
| | Kim England - grant facilitator invoice 14 | 1/16/24 | \$ 472.50 | | | | | \$12,104.90 |
| | Kim England - grant facilitator invoice 15 | 1/29/24 | \$ 551.25 | | | | | \$11,553.65 |
| 2/20/2024 | Kim England - grant facilitator invoice 16 | 2/13/24 | \$ 693.75 | | | | | \$10,859.90 |
| | LTC Field Trip Aquarium - Differntly abled | 3/26/2024 | | \$ 144.00 | | | | \$10,715.90 |
| | Kim England - grant facilitator invoice 17 | 2/26/2024 | \$ 817.50 | | | | | \$9.898.40 |
| | Kim England - grant facilitator invoice 18 | 3/11/2024 | \$ 825.00 | | | | | \$9,073.40 |
| | Kim England - grant facilitator invoice 19 | 3/25/2024 | \$ 727.50 | | | | | \$8,345.90 |
| 4/5/2024 | D&D Office Supply Paper | 4/25/2024 | | | | \$ 65.02 | | \$8,280.88 |
| | Amazon Orders for AS sensory room | 4/25/2024 | | | | \$2,555.84 | | \$5,725.04 |
| | LTC Guest Presenter - equine therapy | 4/25/2024 | | | \$ 550.00 | | | \$5,175.04 |
| 4/8/2024 | | 4/8/2024 | \$ 738.75 | | • | | | \$4,436.29 |
| | Walmart AS Room Supplies | 4/25/2024 | | | | \$ 278.43 | | \$4,157.86 |
| | Kim England - grant facilitator invoice 21 | 4/23/2024 | \$ 648.75 | | | | | \$3,509.11 |
| | LTC Field Trip Aquarium - AS Group | 4/23/2024 | • | \$ 60.00 | | | | \$3,449.11 |
| | AS Chair redo Order 4/24 | 4/23/2024 | | • 00.00 | | \$ 568.99 | | \$2,880.12 |
| | Walmart AS Room Supplies | 4/25/2024 | | | | \$ 30.34 | | \$2,849.78 |
| 5/6/2024 | Kim England - grant facilitator invoice 22 | 5/6/2024 | \$ 611.25 | | | \$ 00.04 | | \$2,280.79 |
| | Kim England - grant facilitator invoice 22 Kim England - grant facilitator invoice 23 | 5/20/2024 | \$ 506.25 | | | | | \$2,250.45 |
| | Kim England - grant facilitator invoice 24 | 5/31/2024 | \$ 1,200.00 | | | | | \$1,639.20 |
| | pizza AS Party | 5/23/2024 | ₩ 1,200.00 | | | | \$ 84.00 | \$1,132.95 |
| | Supplies AS Party | 372372024 | | | | | \$ 75.80 | ₩1,102.00 |
| | Pizza Differently-abled Party | | | | | | \$ 143.90 | |
| | Supplies Differently-abled Pary | | | | | \$ 40.80 | \$ 186.52 | |
| 312012024 | oupplies billerelitiy-abled raily | | \$ 15,116.2 | \$ 204.00 | \$ 550.00 | | \$ 589.07 | \$19,998.74 |
| | | | | \$ 46.00 | | \$ (39.42) | | \$1.26 |

| Check # | Date Paid (BOT) | Item Description | | rsonnel 800.00 | laptops \$3,260.00 | | otspots | seats \$7,700.00 | supplies \$7,300 | invoice | Balance \$32,270.00 |
|------------|--------------------|--------------------------------------|-----|-------------------|-----------------------|----|----------|---------------------|---------------------|------------------|------------------------|
| n/a | | GaleCengage student seats | 4., | | 41,21111 | ,- | , | \$ 5,500.00 | *** | | \$26,770.00 |
| | | J Sweger - grant facilitator pay | \$ | 150.00 | | | | | | n/a | \$26,620.00 |
| | 3/13/2023 | | | | \$ 1,895.00 | | | | | | \$24,725.00 |
| | 4/1/2023 | J Sweger - grant facilitator pay | S | 146.25 | | | | | | n/a | \$24,578.75 |
| | | J Sweger - grant facilitator pay | S | 146.25 | | | | | | n/a | \$24,432.50 |
| | | J Sweger - grant facilitator pay | S | 146.25 | | | | | | n/a | \$24,286.25 |
| | | J Sweger - grant facilitator pay | S | 161.25 | | | | | | n/a | \$24,125.00 |
| | | GRANT EXPANSION (+2 students) |) | | | | | | | | \$24,125.0 |
| | 6/13/2023 | J Sweger - grant facilitator pay | S | 112.50 | | | | | | n/a | \$24,012.5 |
| | | J Sweger - grant facilitator pay | S | 90.00 | | | | | | n/a | \$23,922.5 |
| | | J Sweger - grant facilitator pay | S | 90.00 | | | | | | n/a | \$23,832.5 |
| | | Graduation Supplies | | | | | | | \$ 12.08 | | \$23,820.42 |
| | | Verizon hotspots and mobile data | | | | s | 492.75 | | | 9934409679 | \$23,327.6 |
| | | 7/1/2024 New Grant Facilitator | | | | | | | | | \$23,327.6 |
| | 7/13/2023 | J Sweger - grant facilitator pay | S | 60.00 | | | | | | n/a | \$23,267.6 |
| | | J Sweger - grant facilitator pay | S | 82.50 | | | | | | n/a | \$23,185.1 |
| | | Kim England - grant facilitator pay | - | 26.25 | | | | | | ahsc001 | \$23,158.9 |
| | | Verizon mobile data | - | | | s | 200.05 | | | 9936776390 | |
| | | Laptops (2 additional) | | | \$ 598.00 | - | | | | | \$22,360.8 |
| | | hotspots (2 additional) & mobile dat | a | | , | s | 200.05 | | | 9939140709 | \$22,160.8 |
| | | Kim England - grant facilitator pay | | 150.00 | | | | | | ahsc002 | \$22,010.8 |
| | | Kim England - grant facilitator pay | | 333.75 | | | | | | ahsc003 | \$21,677.0 |
| | | Verizon mobile data | - | | | s | 295.59 | | | 9941529177 | |
| | | Kim England - grant facilitator pay | s | 206.25 | | - | | | | ahsc004 | \$21,175.2 |
| | | Kim England - grant facilitator pay | | 258.75 | | | | | | | \$20,916.48 |
| | | seats (2 additional) | | | | | | \$ 2.200.00 | | | \$18,716.48 |
| | | Verizon mobile data | | | | s | 280.07 | V =,===== | | 9943929483 | |
| | | Kim England - grant facilitator pay | s | 232.50 | | • | | | | ahsc006 | \$18,203.9 |
| | | Kim England - grant facilitator pay | | 33.75 | | | | | | ahsc007 | \$18,170.16 |
| | | Kim England - grant facilitator pay | | 101.25 | | | | | | | \$18,068.91 |
| | | Verizon mobile data | Ť | 101.20 | | s | 280.23 | | | 9946351575 | |
| | | Kim England - grant facilitator pay | s | 93.75 | | Ť | 200.20 | | | ahsc009 | \$17,694.93 |
| | | Kim England - grant facilitator pay | | 157.50 | | | | | | ahsc010 | \$17,537.4 |
| | | Verizon mobile data | Ť | 101.00 | | s | 280.17 | | | 9948790239 | |
| | | Kim England - grant facilitator pay | s | 315.00 | | Ť | 200.11 | | | ahsc011 | \$16,942.20 |
| | | Kim England - grant facilitator pay | | 247.50 | | | | | | ahsc012 | \$16,694,76 |
| | | Verizon mobile data | Ť | | | s | 280.21 | | | 9951242631 | |
| | | Kim England - grant facilitator pay | S | 213.75 | | Ť | 200.21 | | | ahsc013 | \$16,200.80 |
| | | Kim England - grant facilitator pay | | 198.75 | | | | | | ahsc014 | |
| | | Verizon mobile data | Ť | | | s | 280.21 | | | 9953715129 | |
| | | Kim England - grant facilitator pay | S | 135.00 | | • | 200.21 | | | | \$15,586.84 |
| | | Kim England - grant facilitator pay | | 135.00 | | | | | | ahsc016 | \$15,451.8 |
| | | Verizon mobile data | Ť | | | s | 280.19 | | | 9956179599 | |
| | | Kim England - grant facilitator pay | S | 153.75 | | • | 200.10 | | | ahsc017 | \$15,017.9 |
| | | Kim England - grant facilitator pay | | 56.25 | | | | | | ahsc018 | \$14,961.6 |
| | | Verizon mobile data | | 00.20 | | • | 280.19 | | | ansco 10 | \$14,681.4 |
| | | Kim England - grant facilitator pay | S | 150.00 | | Ť | 200.10 | | | ahsc 019 | \$14,531.4 |
| | | Kim England - grant facilitator pay | | | | | | | | ahsc 020 | |
| | | Kim England - grant facilitator pay | Ť | 100.00 | | | | | | 51135 620 | \$14,381.4 |
| | | Verizon mobile data | | | | 8 | 279.96 | | | 9961140928 | |
| | | Kim England - grant facilitator pay | | | | | 86.25 | | | | \$14,101.3 |
| | | Verizon mobile data | | | | | 280.13 | | | 9963639371 | |
| | | Kim England - grant facilitator pay | | | | | 150.00 | | | | \$13,735. |
| | | | | | | S | | | | | |
| | 0/20/2024 | Kim England - grant facilitator pay | | | | 3 | 86.25 | | | ahsc23 ahsc24 | \$13,498.8 |
| | | | | | | | | | | anscze | \$13,498.8 |
| | | | | | | | | | | | \$13,498.8 |
| ount Spent | | | 0 4 | E22.75 | \$ 2,493.00 | | 4.022.20 | 8 7 700 00 | 8 40.00 | | \$13,498.8 |
| ount opent | | | | | \$ 767.00 | | | | | | \$18,771.1 |

| | | Citizenship Corner | | | | |
|----------------|--------------------|------------------------------------|-----|----------------------|-------------------|-----------------------|
| Check # | Date Paid (BOT) | Item Description | - 7 | ersonnel 3,900.00 | Supplies \$100 | Balance \$4,000.00 |
| n/a | 1/16/2024 | Beth Baugus- grant facilitator pay | \$ | 187.50 | | \$3,812.50 |
| | 2/20/2024 | Beth Baugus- grant facilitator pay | \$ | 120.00 | | \$3,692.50 |
| | 2/20/2024 | Beth Baugus- grant facilitator pay | \$ | 210.00 | | \$3,482.50 |
| | 3/26/2024 | Beth Baugus- grant facilitator pay | \$ | 157.50 | | \$3,505.00 |
| | 3/26/2024 | Beth Baugus- grant facilitator pay | \$ | 232.50 | | \$3,362.50 |
| | 5/30/2024 | Gracie Matthews | \$ | 180.00 | | \$3,295.00 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Amount Spent | | | \$ | 1,087.50 | \$ - | \$ 1,087.50 |
| Over/under bud | | | \$ | 2,812.50 | \$ 100.00 | \$2,912.50 |

| Pengui | n Random Hous | se Grant | | | | | | | |
|---------------|--------------------|---|-----------|----|-----------|----|------------|-----|---------|
| Check # | Date Paid (BOT) | Item Description | | | Personnel | | Supplies | | alance |
| | | 3 | | | \$500.00 | | \$1,000.00 | | |
| n/a | 3/26/2024 | supplies | 3/12/24 | | | \$ | 483.05 | S | 16.95 |
| | 4/8/2024 | Lara Lee- Music Instructor Invoice PRHG01 | 3/11/24 | \$ | 30.00 | | | \$4 | 186.95 |
| | 4/9/2024 | supplies | | | | \$ | 13.99 | | |
| | 4/23/2024 | Lara Lee- Music Instructor Invoice PRHG02 | | \$ | 33.75 | | | | |
| | 5/6/2024 | Laura Lee Invoice PRHG03 | 5/6/2024 | \$ | 30.00 | | | | |
| | 5/20/2024 | Lara Lee Invoice PRHG04 | 5/20/2024 | \$ | 30.00 | | | | |
| | 5/30/2024 | Lara Lee Invoice PRHG05 | 5/30/2024 | S | 30.00 | | | | |
| | | | | | | | | | |
| mount Spent | | | | s | 153.75 | s | 497.04 | S | 650.7 |
| ver/under bud | | | | \$ | 346.25 | \$ | 2.96 | | \$349.2 |

Director's Report

1. Administrative Reports

- a. Director finalized budget, with exception of information for FT benefit costs. According to the City consultant, this information is forthcoming.
- b. Director working on LTC Grant round one report in progress; due June 30.
- c. Director to attend mandatory training on new Annual Report software June 26, July 1, and July 17. Annual Report due August 31.
- d. BPL received a Dollar General Literacy Grant application for \$1450.00.
- e. Director to attend mandatory Site Supervisor training July 30 in OKC.
- f. Library staff halfway through BLBI-funded archival project with Tribal Librarian Katherine Witzig. Director working with NPS Fort Smith Archives and Special Collections to define provenance of library's copies of *Hell on the Border*.
- g. New hotspots have finally arrived. Review of Library's Hotspot Policy.

2. Circulation Statistics

- a. In-house circulation increased from April (Figure 2).
- b. Overdrive increased from last month (Figure 2).
- c. Romance top genre in February (Figure 4).

3. Children's and Youth Services

- a. SRP numbers are high; programs are well-received.
- b. Library's grant-funded fine arts program for youth has strong attendance.
- c. CCYS offering Tween Yoga every Tuesday from 10-10:45 AM.

4. Adult Services

- a. Adult Tech-Ed is being offered offsite at BHA in June.
- b. Two Adult HS Completion students approaching graduation; all students due to renew devices by July 1.

5. Community Outreach

- a. [Disabled] Outreach saw 1000 checkouts; served approx 75 patrons in April.
- b. ASD support group end-of-grant party saw 20+ attendees.
- c. Literacy program partnering with CCJJC to offer literacy outreach services to youth starting in June.
- d. (two to three) Community Conversations for Round Two of LTC Grant to occur in the last two weeks of June.

Figure 3: Library & Overdrive Circulation

| In-House | | | | | | Overdrive | | | | | |
|-----------|-------|--------|--------|-------|-------|-----------|--------|-------|------|------|------|
| | 2020 | 2021 | 2022 | 2023 | 2024 | | 2020 | 2021 | 2022 | 2023 | 2024 |
| January | 1682 | 931 | 2087 | 3427 | 3209 | January | 381 | 453 | 521 | 534 | 726 |
| February | 1580 | 907 | 2491 | 3363 | 3232 | February | 312 | 419 | 480 | 500 | 578 |
| March | 1008 | 1840 | 2843 | 4036 | 3787 | March | 432 | 355 | 428 | 424 | 629 |
| April | 664 | 2061 | 2946 | 3183 | 3416 | April | 589 | 358 | 356 | 453 | 549 |
| Мау | 648 | 2252 | 3135 | 2716 | 3644 | Мау | 684 | 328 | 419 | 525 | 632 |
| June | 1303 | 3562 | 3674 | 3154 | | June | 539 | 311 | 343 | 539 | |
| July | 1693 | 2710 | 3212 | 3160 | | July | 429 | 454 | 483 | 639 | |
| August | 1455 | 2428 | 4023 | 3112 | | August | 411 | 391 | 480 | 780 | |
| September | 1590 | 2629 | 4257 | 3249 | | September | 397 | 412 | 402 | 750 | |
| October | 1845 | 2905 | 3929 | 3314 | | October | 431 | 408 | 444 | 667 | |
| November | 1345 | 2552 | 3518 | 2863 | | November | 475 | 483 | 402 | 631 | |
| December | 1162 | 1305 | 2724 | 2794 | | December | 466 | 483 | 443 | 733 | |
| | 15975 | 26082 | 38839 | 38371 | 17288 | | 5546 | 4855 | 5201 | 7175 | 3114 |
| | | TOTAL: | 136555 | | | | TOTAL: | 25891 | | | |

Figure 3: Library Use at a Glance

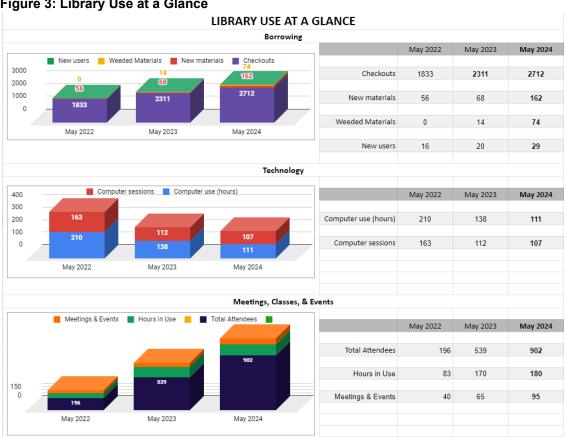


Figure 4: Genre Statistics

Genre Stats: Monthly Averages

